

by the regulations published by the Council on Environmental Quality (CEQ; 40 CFR parts 1500–1508), the Navy prepared an Environmental Assessment (EA) for this project. NMFS made the Navy's EA available to the public for review and comment, in relation to its suitability for adoption by NMFS in order to assess the impacts to the human environment of issuance of an IHA to the Navy. Also in compliance with NEPA and the CEQ regulations, as well as NOAA Administrative Order 216–6, NMFS has reviewed the Navy's EA, determined it to be sufficient, and adopted that EA and signed a Finding of No Significant Impact (FONSI) in September 2016.

#### Authorization

As a result of these determinations, we have issued an IHA to the Navy for conducting the described pier and support facilities for the transit protection system U.S. Coast Guard Air Station/Sector Field Office Port Angeles, Washington from November 1, 2016 through February 15, 2017, and July 16 through October 31, 2017 provided the previously mentioned mitigation, monitoring, and reporting requirements are incorporated.

Dated: September 27, 2016.

**Donna S. Wieting,**

*Director, Office of Protected Resources,  
National Marine Fisheries Service.*

[FR Doc. 2016–23726 Filed 9–30–16; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648–XC599**

#### Marine Mammals; File No. 17845

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application for permit amendment.

**SUMMARY:** Notice is hereby given that Rachel Cartwright, Ph.D., Keiki Kohola Project, 4945 Coral Way, Oxnard, CA 93035, has applied for an amendment to Scientific Research Permit No. 17845.

**DATES:** Written, telefaxed, or email comments must be received on or before November 9, 2016.

**ADDRESSES:** The application and related documents are available for review by selecting “Records Open for Public Comment” from the “Features” box on the Applications and Permits for

Protected Species home page, <https://apps.nmfs.noaa.gov>, and then selecting File No. 17845 from the list of available applications.

These documents are also available upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427–8401; fax (301) 713–0376.

Written comments on this application should be submitted to the Chief, Permits and Conservation Division, at the address listed above. Comments may also be submitted by facsimile to (301) 713–0376, or by email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include the File No. in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits and Conservation Division at the address listed above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

#### FOR FURTHER INFORMATION CONTACT:

Shasta McClenahan or Carrie Hubbard, (301) 427–8401.

**SUPPLEMENTARY INFORMATION:** The subject amendment to Permit No. 17845 is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR 222–226).

Permit No. 17845, issued on January 25, 2014 (79 FR 5382), authorizes the permit holder to conduct Level A and B harassment of humpback whales (*Megaptera novaengliae*) during photo-identification, behavioral follows, and surface and underwater observations in Hawaii, Alaska, and California. Nine other cetacean species may be studied opportunistically and two species of pinnipeds may be incidentally harassed. The permit expires on January 31, 2019. The permit holder is requesting the permit be amended to authorize Level B playbacks for humpback whales to estimate their hearing range using behavioral observation audiometry. The sounds will be presented to a maximum of 300 humpback whales and their behavioral responses will be measured through visual and acoustic recordings including an unmanned aerial system. The research will take place from January through April, annually, in Hawaii. Only humpback whales will be

targeted for active playback, but incidental harassment to additional species may occur including bottlenose dolphins (*Tursiops truncatus*), spinner dolphins (*Stenella longirostris*), false killer whales (*Pseudorca crassidens*), melon headed whales (*Peponocephala electra*), and short-finned pilot whales (*Globicephala macrorhynchus*).

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: September 27, 2016.

**Julia Harrison,**

*Chief, Permits and Conservation Division,  
Office of Protected Resources, National  
Marine Fisheries Service.*

[FR Doc. 2016–23724 Filed 9–30–16; 8:45 am]

**BILLING CODE 3510–22–P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Sunshine Act Meeting

The National Civilian Community Corps Advisory Board gives notice of the following meeting:

**Date and Time:** Tuesday, October 18, 2016, 2:00 p.m.–3:30 p.m. (CT).

**Place:** Main Conference Room, AmeriCorps NCCC Southern Region Campus, 2715 Confederate Avenue, Vicksburg, MS 39180.

**Call-In Information:** This meeting is available to the public through the following toll-free call-in number: 888–324–9650 conference call access code number 2943297. Pete McRoberts will be the lead on the call. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Corporation will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Replays are generally available one hour after a call ends. The toll-free phone number for the replay is 888–566–0571. The end replay date: November 17, 2016, 10:59 p.m. (CT).

**Status:** Open.

### Matters To Be Considered

- I. Meeting Convenes
- II. Approval of Minutes
- III. Directors Report
- IV. Program Updates
- V. Public Comment

**Accommodations:** Anyone who needs an interpreter or other accommodations should notify the Corporation's contact person by 5:00 p.m. Friday, October 7, 2016.

**Contact Person for More Information:** Matthew Payne, NCCC, Corporation for National and Community Service, 3rd Floor, Room 3241D, 250 E St. SW., Washington, DC 20525. Phone 202-606-6907. Fax 202-606-3465. TTY: 800-833-3722. Email address: [mpayne@cns.gov](mailto:mpayne@cns.gov).

Dated: September 28, 2016.

**Jeremy Joseph,**

*General Counsel.*

[FR Doc. 2016-23962 Filed 9-29-16; 4:15 pm]

**BILLING CODE 6050-28-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Notice of Availability of Software and Documentation for Licensing

**AGENCY:** Air Force Research Laboratory, Department of the Air Force.

**ACTION:** Availability of MESHMORPH software and documentation for licensing.

**SUMMARY:** Pursuant to the provisions of Section 801 of Public Law 113-66 (2014 National Defense Authorization Act); the Department of the Air Force announces the availability of MESHMORPH software and related documentation for Automated Computational Mesh Metamorphosis, which automatically updates an existing source mesh of three dimensional points and connectivities to a target mesh generated from a three dimensional coordinate measurement system or computer aided design system.

**ADDRESSES:** Licensing interests should be sent to: Air Force Research Laboratory, Aerospace Systems Directorate, AFRL/RQOB, 2130 8th Street, Wright-Patterson AFB, OH 45433; Facsimile: (937) 255-6788.

**FOR FURTHER INFORMATION CONTACT:** Air Force Research Laboratory, Aerospace Systems Directorate, AFRL/RQOB, 2130 8th Street, Wright-Patterson AFB, OH 45433; Facsimile: (937) 255-6788.

**SUPPLEMENTARY INFORMATION:** MESHMORPH Software is applicable to any field where a computational mesh needs to be modified to match new target geometries, such as a new design

configuration or measured geometries of manufactured components. This would include almost all fields related to engineering including mechanical, biomedical, aeronautical, and aerospace engineering disciplines. These fields base their design processes on computational meshes, whether they be finite element structural and heat transfer models or computational fluid dynamics predictions. The computer graphs industry also relies heavily on updating tessellated surfaces to new locations and would also benefit from use of this software.

**Henry Williams,**

*Acting Air Force Federal Register Liaison Officer.*

[FR Doc. 2016-23776 Filed 9-30-16; 8:45 am]

**BILLING CODE 5001-10-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Air University Board of Visitors Meeting

**AGENCY:** Air University, Department of the Air Force, Department of Defense.

**ACTION:** Notice of meeting of the Air University Board of Visitors.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces that the Air University Board of Visitors' fall meeting will take place on Monday, November 14th, 2016, from approximately 8:00 a.m. to approximately 5:00 p.m. and Tuesday, November 15th, 2016, from approximately 7:30 a.m. to approximately 3:00 p.m. The meeting will be held at the Headquarters Air University, in the Commander's Conference Room, Building 800, on Maxwell Air Force Base, Alabama. The purpose of this meeting is to provide independent advice and recommendations on matters pertaining to the educational, doctrinal, and research policies and activities of Air University. Specific to this agenda includes topics relating to AU's policy and organizational structure, transformation updates, and a faculty senate out-brief and BOV ethics and membership review.

Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.155 all sessions of the Air University Board of Visitors' meetings' will be open to the public. Any member of the public

wishing to provide input to the Air University Board of Visitors' should submit a written statement in accordance with 41 CFR 102-3.140(c) and section 10(a)(3) of the Federal Advisory Committee Act and the procedures described in this paragraph. Written statements can be submitted to the Designated Federal Officer at the address detailed below at any time. Statements being submitted in response to the agenda mentioned in this notice must be received by the Designated Federal Officer at the address listed below at least ten calendar days prior to the meeting which is the subject of this notice. Written statements received after this date may not be provided to or considered by the Air University Board of Visitors until its next meeting. The Designated Federal Officer will review all timely submissions with the Air University Board of Visitors' Board Chairperson and ensure they are provided to members of the Board before the meeting that is the subject of this notice. Additionally, public attendance at the AU/BOV meeting shall be accommodated on a first-come, first-served basis up to the reasonable and safe capacity of the meeting room. Any member of the public wishing to attend this meeting should contact the Designated Federal Officer listed below at least ten calendar days prior to the meeting for information on base entry procedures.

**FOR FURTHER INFORMATION CONTACT:** Ms. Lisa Arnold, Designated Federal Officer, Air University Headquarters, 55 LeMay Plaza South, Maxwell Air Force Base, Alabama 36112-6335, telephone (334) 953-2989.

**Henry Williams,**

*Acting Air Force Federal Register Officer.*

[FR Doc. 2016-23777 Filed 9-30-16; 8:45 am]

**BILLING CODE 5001-10-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Notice of Two-Year Extension of TRICARE Co-Pay Waiver at Captain James A. Lovell Federal Health Care Center Demonstration Project

**AGENCY:** Office of the Secretary, Department of Defense.

**ACTION:** Notice of two-year extension of TRICARE Co-Pay Waiver at Captain James A. Lovell Federal Health Care Center Demonstration Project.

**SUMMARY:** This notice is to advise interested parties of a two-year extension of a demonstration project entitled "TRICARE Co-Pay Waiver at