

Montana FY2015 AmeriCorps State & National Grant Coversheet

Below is a breakdown of the funding being awarded to Montana. The state competitive funding and state formula funding will be granted to the Governor's Office of Community Service, the governor-appointed State Service Commission. The Commission will, in turn, award grants to nonprofit organizations and/or public agencies responding to local needs across the state. In addition, funding is also being awarded to one or more national direct grantees, which are organizations headquartered in Montana that support AmeriCorps members serving in more than one state.

Funding Type	Amount
State Formula Funding Awarded to the Governor's Office of Community Service	\$600,000
State Competitive Funding Awarded to the Governor's Office of Community Service	\$2,393,256
Total Funding Awarded to Montana	\$2,993,256

In addition to the grant funding awarded to organizations, individual AmeriCorps members who complete at least 1,700 hours of service will earn Segal AmeriCorps Education Awards valued at \$5,730. These awards may be used to pay for college or vocational training or to pay back student loans. Through the state competitive grants alone, AmeriCorps members in Montana are projected to earn \$1,122,409 in Education Awards to support their pursuit of higher education.

App Type	Single/Multi	Legal Applicant Name	Program Name	City	Cong. District	Total Funding	Education Award	Total Members
P	Single	FoodCorps, Inc.	FoodCorps Montana	Butte	00	\$127,130	\$63,030	11
P	Single	Montana Conservation Corps, Inc.	Montana Conservation Corps, Inc.	Bozeman	00	\$1,872,000	\$884,206	291
C	Single	Montana Fish, Wildlife and Parks	Montana State Parks AmeriCorps	Helena	00	\$167,161	\$72,033	20
C	Single	Montana Legal Services Association	Justice for Montanans Project	Helena	00	\$226,965	\$103,140	18
Total Competitive Funding						\$2,393,256		
Total State Formula Funding						\$600,000		
Montana State Total						\$2,993,256	\$1,122,409	340



AmeriCorps State and National Grant Competition FY 2015

FoodCorps, Inc.

FoodCorps Montana
3040 Continental Dr.
Butte, MT 59701-4506

Contact: Cecily Upton
(608) 658-0625
cecily@foodcorps.org

Congressional District: 00

This is a single state program funded through Montana Commission on Community Service.

Contact: Dan Ritter
Executive Director
Governor's Office of Community Service
Office of the Governor - Office of Community Service
PO Box 200801 (Mailing Address)
1301 Lockey Avenue, 3rd Floor
Helena, MT 59620-0805
(406) 444-2573
danritter@mt.gov

Approved Funding Level:

Grant Funding: \$127,130.00
AmeriCorps member positions: 11.00
AmeriCorps education awards: \$63,030.00
Budgeted Match*: \$0.00
Other Revenue**: \$299,483.00

*Budgeted Match amount refers to total proposed match amounts from all sources including private sector and government sources.

** Other Revenue refers to funds that the program reports as being used to run the program that are not CNCS share or match.

NOTE: Some applicants are receiving "fixed amount grants" which do not require reporting on matching funds.

Program Summary

AmeriCorps members will connect children to healthy food through nutrition education, school gardens, and improved school lunch offerings resulting in children's improved attitudes towards trying new fruits and vegetables. The program will serve multiple communities in Montana.

Annual Statistical Highlights

- Engages more than 75,000 members annually
- Members serve at 15,000 locations across the country

Corporation for
**NATIONAL &
COMMUNITY
SERVICE** ★★ ★

1201 New York Ave., NW
Washington, DC 20525
202-606-5000
AmeriCorps.gov

AmeriCorps State and National Grant Competition FY 2015

Montana Conservation Corps, Inc.
Montana Conservation Corps, Inc.
206 N Grand Ave
Bozeman, MT 59715-3506

Contact: Jonathan Mckinney
(406) 587-4475 107
jono@mtcorps.org

Congressional District: 00

This is a single state program funded through Montana Commission on Community Service.

Contact: Dan Ritter
Executive Director
Governor's Office of Community Service
Office of the Governor - Office of Community Service
PO Box 200801 (Mailing Address)
1301 Lockey Avenue, 3rd Floor
Helena, MT 59620-0804
(406) 444-2573
danritter@mt.gov

Approved Funding Level:

Grant Funding: \$1,872,000.00
AmeriCorps member positions: 291.00
AmeriCorps education awards: \$884,205.80
Budgeted Match*: \$0.00
Other Revenue**: \$3,977,273.00

*Budgeted Match amount refers to total proposed match amounts from all sources including private sector and government sources.

** Other Revenue refers to funds that the program reports as being used to run the program that are not CNCS share or match.

NOTE: Some applicants are receiving "fixed amount grants" which do not require reporting on matching funds.

Program Summary

AmeriCorps members will protect at-risk ecosystems and improve natural resources on public lands and in communities across Montana, and connected ecosystems in Idaho, Wyoming, North and South Dakota.

Annual Statistical Highlights

- Engages more than 75,000 members annually
- Members serve at 15,000 locations across the country

Corporation for
**NATIONAL &
COMMUNITY
SERVICE** ★★ ★

1201 New York Ave., NW
Washington, DC 20525
202-606-5000
AmeriCorps.gov

AmeriCorps State and National Grant Competition FY 2015

Montana Fish, Wildlife and Parks

Montana State Parks AmeriCorps
1420 E. 6th Ave.
Helena, MT 59601-3871

Contact: Ken Soderberg
(406) 444-3750
ksoderberg@mt.gov

Congressional District: 00

This is a single state program funded through Montana Commission on Community Service.

Contact: Dan Ritter
Executive Director
Governor's Office of Community Service
Office of the Governor - Office of Community Service
PO Box 200801 (Mailing Address)
1301 Lockey Avenue, 3rd Floor
Helena, MT 59620-0802
(406) 444-2573
danritter@mt.gov

Approved Funding Level:

Grant Funding: \$167,161.00
AmeriCorps member positions: 20.00
AmeriCorps education awards: \$72,033.36
Budgeted Match*: \$195,417.00
Other Revenue**: \$0.00

*Budgeted Match amount refers to total proposed match amounts from all sources including private sector and government sources.

** Other Revenue refers to funds that the program reports as being used to run the program that are not CNCS share or match.

NOTE: Some applicants are receiving "fixed amount grants" which do not require reporting on matching funds.

Program Summary

AmeriCorps members will promote healthy, active and environmentally aware communities by improving the condition of state park lands, enriching educational opportunities, building volunteer capacity, and strengthening community outreach through service in state parks across Montana.

Annual Statistical Highlights

- Engages more than 75,000 members annually
- Members serve at 15,000 locations across the country

Corporation for
**NATIONAL &
COMMUNITY
SERVICE** ★★ ★

1201 New York Ave., NW
Washington, DC 20525
202-606-5000
AmeriCorps.gov

AmeriCorps State and National Grant Competition FY 2015

Montana Legal Services Association

Justice for Montanans Project
616 Helena Ave. Ste. 100
Helena, MT 59601-3612

Contact: Alison Paul
(406) 442-9830 115
apaul@mtlsa.org

Congressional District: 00

This is a single state program funded through Montana Commission on Community Service.

Contact: Dan Ritter
Executive Director
Governor's Office of Community Service
Office of the Governor - Office of Community Service
PO Box 200801 (Mailing Address)
1301 Lockey Avenue, 3rd Floor
Helena, MT 59620-0801
(406) 444-2573
danritter@mt.gov

Approved Funding Level:

Grant Funding: \$226,965.00
AmeriCorps member positions: 18.00
AmeriCorps education awards: \$103,140.00
Budgeted Match*: \$227,217.00
Other Revenue**: \$0.00

*Budgeted Match amount refers to total proposed match amounts from all sources including private sector and government sources.

** Other Revenue refers to funds that the program reports as being used to run the program that are not CNCS share or match.

NOTE: Some applicants are receiving "fixed amount grants" which do not require reporting on matching funds.

Program Summary

AmeriCorps members will serve as navigators of the justice system to help low income residents of Montana find the legal information and resources needed to resolve legal problems. Members will recruit and support volunteers to gain knowledge of the legal system and know and exercise their legal rights and responsibilities resulting in low income citizens receiving the intended benefits of our laws. The members will be located in the cities of Billings, Bozeman, Great Falls, Helena, Kalispell, and Missoula, but will provide services statewide through circuit rides, telephone and web based services.

Annual Statistical Highlights

- Engages more than 75,000 members annually
- Members serve at 15,000 locations across the country

Corporation for
**NATIONAL &
COMMUNITY
SERVICE** ★★ ★

1201 New York Ave., NW
Washington, DC 20525
202-606-5000
AmeriCorps.gov