

AmeriCorps Grantee Meetings

**SAVE THE
DATES!**

**September
13-16, 2010**

**Registration will
begin July 2010**

*National EAP travel
instructions will be sent soon*

**For information on
these events visit
[www.regonline.com/
2010ACMeetings](http://www.regonline.com/2010ACMeetings)**



AmeriCorps Grantee Meeting

September 13-15, 2010

AmeriCorps State and National Grantees will develop strategies and enhance skills to support effective implementation of Corporation for National and Community Service leadership's priorities.

New Executive Director Orientation

September 13, 2010

New State Commission Executive Directors will receive an overview on National Service, CNCS and AmeriCorps; develop relationships within the network and identify resources to aid their work.

Program Start Up Institute

September 13 & 15-16, 2010

New State Commission staff, new staff of current National programs and staff of new National program will enhance their skills and identify the tools and resources required to launch high quality AmeriCorps programs.

New State Commissioner Orientation

September 13, 2010

New State Commissioners will receive an overview of National Service, CNCS and its family of service programs; and identify the roles and responsibilities of board and staff members.

Board Member Institute

September 14-15, 2010

Board members of State Commissions and National Parent Organizations will develop strategies and enhance skills required to effectively capture the possibilities for National Service in 2010.

Training for Excellence Meeting

September 15-16, 2010

AmeriCorps State and National Grantee staff with training responsibilities will be provided with tools to build high-quality integrated training programs.

Hyatt Regency Bethesda

**7400 Wisconsin Ave
Bethesda, MD 20814
301-657-1234**

Make your hotel reservations as soon as possible by calling **1-800-233-1234** and identifying your group as the **AmeriCorps Meetings**.

Or click [here](#) to make your reservation online.

**Our special group
room rate is \$215.**

Corporation for
**NATIONAL &
COMMUNITY
SERVICE** 